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## S.N. \*\* CONTINUING DATA \*\*\*\*\*

None

## S.N. \*\* FOREIGN APPLICATIONS \*\*\*\*\*

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged  Examiner's Signature <i>[Signature]</i> Initials	JAPAN	8	46	6

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## TITLE

Optical data recording medium, stamper, and method of manufacture of stamper

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